Bishop Connolly is laid to rest
Fourth bishop of Fall River is laid to rest

By Pat McGowan

The tumult and the shouting die,
. The captains and the kings depart;
Still stands thine ancient sacrifice,
A humble and a contrite heart.

Today Bishop James L. Connolly is at rest in the bishop's crypt of his beloved St. Mary's Cathedral, where he was ordained in 1923, welcomed as the fourth bishop of Fall River in 1945 and ordained 130 priests for the diocese. In the words of Rudyard Kipling, the tumult and the shouting will die. Memories of the down-to-earth prelate will not.

At Tuesday night's wake service, a telling recollection was shared by Very Rev. John P. Driscoll, pastor of St. Lawrence parish, New Bedford, and at one time episcopal secretary to the bishop.

"I have a particular picture of Bishop Connolly in my mind and heart," he said. "One night I brought him a document to be signed and found him deep in thought, holding a volume by one of the early Fathers of the Church. "One night I brought him a document to be signed and found him deep in thought, holding a volume by one of the early Fathers of the Church. "I worry about my salvation too, you know."

"Why, bishop?" I asked.

"The Fathers say that we work out our salvation in fear and trembling, 'he responded. "I haven't had much fear and trembling in my life and very little suffering. God has been good to me."

"I was struck by this comment from a bishop weighed down with the cares of a diocese," said Father Driscoll.

He said he also remembered Bishop Connolly in the chapel of his house, "on his knees communing with God in absolute faith and trust" and his custom of reciting the rosary with those in his car on his return trips from confirmations or other liturgical ceremonies.

Illustrating the bishop's practical nature, said Father Driscoll, was his off-the-cuff advice to young people: "Don't be caught up in fads; realize the people you can really trust; remember what your parents and teachers told you; and cling fast to the unchanging truths of the faith."

At meetings, Father Driscoll said, the bishop again demonstrated his commonsense approach to life. "He'd say 'Let's do practical, let's get going.' What he truly meant was 'Let's do what God expects of us.'"

At the center of the bishop's life, concluded Father Driscoll, "was love of God and love of neighbor. So he fulfilled the great commandments of the law. So he will live eternally in that Love which is God."

A moving moment during the wake came when Father Raymond J. Lynch, OFM, rector of Our Lady's Chapel, New Bedford, placed the Franciscan habit in Bishop Connolly's casket.

In 1958 the bishop was affiliated to the first order of the Friars Minor, Father Lynch explained, thus he enjoyed all its spiritual benefits. Each priest in the Holy Name Franciscan province will offer Mass for him and he will share in the prayers and sacrifices of members worldwide.

Prior to attending the wake service, led by Bishop Cronin, were Archbishop George H. Pearce, SM, retired archbishop of Suva, Fiji; and Providence bishops Louis E. Gelineau and Kenneth A. Angell.

Memorial Mass
Rites for Bishop Connolly began Monday when Bishop Cronin received his body at the Catholic Memorial Home where it lay in state until it was transferred at 11:30 a.m. Tuesday to St. Mary's Cathedral. On its way the cortège passed the bishop's former residence on Highland Avenue and Sacred Heart Church, where he served as pastor for six of what he afterwards referred to frequently as among his happiest years.

At noon Tuesday, Boston Cardinal Law was principal celebrant of a memorial Mass at the cathedral, joined by Bishop Cronin and Boston auxiliary bishop John J. Mulcahey and Lawrence J. Riley.

ALL PICTURES in this section of The Anchor are by Sister Gertrude Gaudette, OP, and Joseph Motta.

The cardinal offered the Tuesday Mass because his schedule made it impossible for him to attend Wednesday's Mass of Christian Burial.

St. Mary's Cathedral was packed for the liturgy. In tribute to the bishop, the entire student body of Bishop Connolly High School, numbering over 700 students, was in attendance, traveling to the ceremony in 15 buses. Father James C. O'Brien, SJ, Connolly principal, was among designated concelebrants and the servers were Connolly students Richard Rodrigues, Brian Schoonoverville, Tobias Silva, Joseph Damais and Jeffrey Walawick.

Patrick Malloy, also a Connolly student, who lives near the bishop's house and who as a youngster was a regular backdoor petitioner for cookies and milk, was the lector.

His father, Dr. John P. Malloy, was the bishop's physician and was among honorary pallbearers for the bishop. His father, Dr. John P. Malloy, was the bishop's physician and was among honorary pallbearers for the bishop. His father, Dr. John P. Malloy, was the bishop's physician and was among honorary pallbearers for the bishop.

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 Cardinal Law gave the congregation the name Franciscan province will offer Mass for him and he will share in the prayers and sacrifices of members worldwide.

He expressed gratitude to "those who served him in his last year, the Carmelite Sisters for the Aged and Infirm who are such a precious gift to the diocese."

On his way to the cathedral the cardinal had paused at St. Patrick's Cemetery in Fall River, where Cardinal Humberto S. Medeiros, his predecessor in the Boston archdiocese, is buried. In that connection he told the cathedral congregation: "It's good that tomorrow, the day on which this faithful shepherd will be buried, coincides with the death date of Cardinal Medeiros. The cardinal served Bishop Connolly faithfully as a priest of this diocese and has, as so many times before, prepared the way for the bishop."

At Monday's Mass Cardinal Law gave the cardinal noted that it was a "special joy" to see the Bishop Connolly High School students in the congregation. "You young men and women speak of his life and efforts and the efforts of the church," he declared.

"Every death brings with it sadness," he concluded, "but when you have lived as long as the bishop and when your life has been measured in faithful service to the Lord, there is a joy born of our sure hope in the resurrection of the Lord."

PRAYER

Lord, give your mercy and love to James, your servant. He hoped in Christ and preached Christ. May he share with Christ the joy of eternal life. We ask this through Christ Our Lord. Amen.
Fourth bishop of Fall River is laid to rest

Cardinal Law also extended sympathy to Mrs. Jennie Connolly, widow of Bishop Connolly's brother John, and to the prelate's nieces and a grandnephew.

Music for the memorial Mass was by organist Madeleine Grace and flutist Wendy Hawes. Congregational participation was led by cantor Elaine Nadeau.

A poignant note came following the Mass when the entire student body of St. Stanislaus School, Fall River, led by Father Robert S. Kaszynski, pastor, filed by the children-loving bishop's casket, as his body lay in state.

Funeral Mass

Thirteen New England bishops were among concelebrants of Bishop Connolly's funeral Mass on Wednesday.

They were Archbishop Pearce and retired Worcester Bishop Bernard J. Flanagan; Bridgeport Bishop Walter W. Curtis; Portland Bishop Edward C. O'Leary; Providence Bishop Gelineau; Worcester Bishop Timothy J. Harrington; Burlington Bishop John A. Marshall; Manchester Bishop Odore J. Gendron; Hartford Auxiliary Bishop John P. Hackett; Portland Auxiliary Bishop Amedee W. Proulx; Providence Auxiliary Bishop Angel; Boston Auxiliary Bishops Daniel A. Hart and Alfred C. Hughes.

Chaplain-concelebrants to Bishop Cronin were Msgr. Francis Gilligan of St. Paul, Minn., a seminary friend of Bishop Connolly; and Msgr. Thomas J. Harrington, currently on sabbatical leave from the diocese, who returned for the funeral from studies at Catholic University of America, Washington, D.C.

Although the cathedral could not have accommodated all students of the diocesan schools, they were dismissed from classes on Wednesday, designated a “day to remember Bishop Connolly.”

The procession entering the sun-filled cathedral for the 11 a.m. Mass included plumed Knights of Columbus who had also formed an honor guard for the bishop as he lay in state at the Catholic Memorial Home and at the cathedral.

Honorary pallbearers were Judge William Carey, Henry Desmond, Atty. Maurice Downey, Joseph Feitelberg, Aloysius Kearns, Aime Lafrance, Dr. John Malloy, Thomas Rogers, John Springer and Atty. Frederic Torphy.

170 diocesan and religious order priests were present as well as permanent deacons, members of all communities of sisters in the diocese, five ecumenical delegations and representatives of all diocesan agencies, offices and institutions.

Also in attendance were delegates from the Diocesan Councils of Catholic Women and Catholic Nurses and the Society of St. Vincent de Paul.

Worshippers were seated by the formally-clad cathedral ushers' corps.

THE PARISH COMMUNITY

ST. ANN • RAYNHAM
BISHOP JAMES L. CONNOLLY

May His Soul Enjoy
Eternal Happiness Among The Saints
In The Kingdom Of Heaven

REV. JOSEPH OLIVEIRA              REV. ARNOLD R. MEDEIROS
AND THE PARISH COMMUNITY OF

OUR LADY OF LOURDES

TAUNTON
Fourth bishop

Continued from Page 19

Seminarian Edward Healy and Sister Rose de Lima Clarke, RSM, administrator of St. Vincent's Home, Fall River, were readers. Permanent deacon Lawrence A. St. Onge read the Gospel and was deacon for the Mass.

Giftbearers were Mr. and Mrs. Joseph Gromada, Sister Viola Morin, SJA, and Mrs. Emmet Almond.

Mr. Gromada has long been associated with the St. Vincent de Paul Society and Sister Morin, now stationed at the Cathedral rectory, was at Bishop Connolly's home on Highland Avenue during the 1950s, Mrs. Almond is the oldest living past president of the Diocesan Council of Catholic Women.

Music for the Mass was by Glenn Giutta, organist, and the New England Chamber Players. Singing was by the Diocesan Choir and cantor Joanne Mercier directed congregational participation.

Bishop Cronin's homily appears full, beginning on page 28 of this issue.

Red roses from Bishop Cronin were the sole flowers at Bishop Connolly's casket as he lay in state. They were placed before the altar for the funeral liturgy.

Entombment Ceremony

Following the Mass a simple and moving ceremony took place in the bishops' crypt beneath St. Mary's Cathedral, where again a single basket of flowers had been placed, these from Cardinal Law.

There, in the presence of the pallbearers, the designated concelebrants of his funeral Mass and his brother bishops, Bishop James Louis Connolly was laid to rest beside his predecessors, Bishops William Stang, Daniel F. Feehan and James E. Cassidy.

"Give our brother James peaceful rest in this grave," prayed Bishop Cronin before all present joined in the haunting "Salve Regina," traditionally sung at the grave of a priest.

PERMANENT Deacon

Manuel H. Camara is chaplain to Cardinal Law as the prelate receives Bishop Connolly's body at the entrance to St. Mary's Cathedral prior to Tuesday's memorial Mass.

Paul Society and Sister Morin, now stationed at the Cathedral rectory, was at Bishop Connolly's home on Highland Avenue during the 1950s, Mrs. Almond is the oldest living past president of the Diocesan Council of Catholic Women.

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After 91 blessed years, a faithful pastor had joined his Good Shepherd.

Not since the funeral of Bishop Cassidy 35 years ago had the cathedral bade farewell to a bishop. But Wednesday's funeral held a note more of triumph than of sorrow.

"I WILL RAISE ME UP
A FAITHFUL PRIEST"
1 KG. 1:35

THE PARISH FAMILY OF
CHRIST THE KING • COTUIT

ST. JUDE CHAPEL
COTUIT
QUEEN OF ALL SAINTS CHAPEL
MASHPEE
“Every day a good, happy day”

Continued From Page Fifteen

Council was wasted but the achievement of this greater participation is very appealing, even down to the kids' guitars! One senses the kids belong to the church, lend to it an exciting volatility. This is not sham; you should see the young people helping the mentally retarded.”

Differences in Distant

But the bishop differentiated sharply between the impatience of youth, religious zeal in the form of dissent, and the “extreme dissidents,” whom he referred to as “one-week wonders”.

Of the change itself, Bishop Connolly noted that, “You can't make everybody in the same mold. That is one of the mistakes religious groups have made in the past. The dress was the same; everybody was supposed to think the same. It is not so.”

Q. Columnist Carl Rowan has noted that by the year 2000, the supply of oxygen on earth may not be enough to sustain the 7 billion humans who will inhabit this planet. What is your opinion of that?

A. I don’t think the figure will be realized; it is more likely that it may be nearer three to four billion, I believe. The Bible says increase and multiply and fill the earth. We haven’t filled it yet; major population increases are limited chiefly to India, China, Africa and South America. Nor have we even begun to touch the resources of the ocean.

Q. In 1948, you said that “Political campaigns are won on promises that are broken six months after election. Expediency governs the honesty of men in high places.” What of today?

A. It hasn’t changed, although it is no worse. Government has too much to do with our lives, yet in honesty, in a world torn between Communism and democracy, the thinking person abroad has an inclination to admire the benevolence of our government. I remember talking with a man in Crete in 1967, who spoke in terms of admiration of our government and described it as “democracy at its best.”

All we have to do is be sincere. If we had spent less effort in forcing billions on such as Tito, trying to win friendship with money, and more at home in implementing the honest, democratic traditions, especially pertaining to the Indian and the Negro, our image abroad would have been that much better. We could have produced more solid co-operative action throughout the world.

The Peace Corps is wonderful. These people live in the slums with the people whom they help. Missions have been traditionally much the same. This is really exporting democracy. Unfortunately most of the money we spend abroad is spent on war, not on peace.

Q. In 1952, you said, “The reason for the present state of the world affairs is the tendency for educated men to forget their responsibility of influence and to sit passively while others speak.”

A. The situations at Berkeley and Harvard a couple of years ago bear this out. Discontented, irresponsible, non-representative groups were trying to call the shots and getting away with it. The professors were silent and so was the student majority, even though it was angry because all it wanted was education in peace. The situation is better now, there is much less of this kind of disturbance, because more professors and responsible students are making themselves heard.

As an aside, Bishop Connolly's years as an educator and educational administrator at St. Paul, especially during what he referred to as “the restless years” during World War II afforded him experience in the handling of students.

Referring to the seminarians, he conceded, “I was nicknamed ‘Blitz.’ I suppose because, if they desired to be fired, I fired them, usually without consulting the faculty, because it wasn’t really a faculty matter anyway.”

He paused, reflected, and added, "I don’t know whether I should be that impulsive now — not because of weakness — but I should be a little more circumspect." The bishop squared his shoulders. "Still, God made men free and if you are free, you are responsible.”

Q. In 1953 and 1954, you said, “Those who support in power men lacking in principle, ability and a sense of responsibility make themselves accountable for the evils they encourage...the present day attitudes of many have much in common with the customs of a decaying and declining civilization.”

A. Certain aspects of the situation have gotten worse since then. Some of our plays and more adventurous movies present an awful image of us. Seventeen years ago, a bishop from India visited me and said the worst things we were exporting to his country were movies that portrayed the successful American as having a big car, a big house, selfish standards, and a family in which each member went his separate ways — and that was supposed to be representative of a great nation.

Some things in literature and the theater remind one of the lesser days of Greece and Rome, insofar as they deal with the hopeless, the devote and the least among us.

Q. In general, however, do you feel about materialism and the family as a social unit?

A. By and large, I see each day many things indicative of idealistic attitudes. Not many are throwing up their hands. There’s a lot of junk about, but still, some real good stuff, some encouraging and enthusiastic revivals of old, old things.

The family is very strong in this area. I see churches jammed for confirmation because people love kids. I see little kids happy in the fact of confirmation over and again, and it is a joy that remains with them. I was in Libya and I met an American top sergeant and he said exuberantly, “You confirmed me at Otis Air Force base 10 years ago.”

In Turkey, I ran across a fellow named Murphy who was working on some slot machines. I asked him where he was from and he said Fall River. “I’m your bishop,” I said. “You don’t look like him,” said Murphy and it was then that I realized why — in Turkey, the religious are not allowed to wear clerical garb, and I was in multi.

Q. Are you generally optimistic about American things and people at the moment?

A. I am a professional optimist.
I like things tough, but I subscribe to the belief of the Belgian historian Godfrey Kurth that just a little nudge at the right time can make things go in the opposite direction. The Moors were turned back by the great-grandfather of Charlemagne, who proved to be the right man, with the right force, at the right time. The Turks almost took Vienna, but were turned back by a Polish general. Drake routed the Spanish Armada. William, duke of Normandy defeated Harold, King of England, at Hastings.

Q. Does the responsibility of your position weigh heavily?
A. It’s a big load if you worry. I’ve had a couple of breakdowns from lack of sleep. But basically, you just do what you can.

They’re free [church members of the diocese]; they’re responsible for themselves. There’s no more iron hand; the church learned that the hard way. Now, the symbols of what we strive for may be found in St. Francis of Assisi, who lived with the poor whom he served, and in the smiling and friendly Pope John.

I have had the hand of Pius XI on my shoulder. It was during an audience in Rome in 1925. Two of us present were priests. The Holy Father had been shaking hands; he stood before us, put his hand on my shoulder and asked, “Americans?” and I replied, “Yes.” He asked where I was from and I told him, St. Paul, and he then inquired where my friend was from. I resorted to the Latin and replied, “Brooklyness,” which puzzled him, but at the moment, my friend said for himself, “Brooklyn.” “Ah, Brooklyn,” said the holy Father, with obvious warmth. Afterward, a lady in lace mantilla and black gown who had been present at the audience came to me and said, “I am Mrs. Fisher from Detroit and I am so proud to be an American, because you are an American and the Holy Father put his hand upon your shoulder.”

Said Bishop Connolly in conclusion, “You know, it didn’t occur to me who Mrs. Fisher of Detroit might be until, as we were leaving, I observed her driving off in a Cadillac; it was forty feet long.”

Has there been one moment in the last quarter-century so outstanding as to be instantly recalled, the bishop was asked. He did not hesitate a second. “Every day has been a good, happy day,” the bishop said firmly, and in that statement lies revealed the nature of the man.
Eternal Rest
Grant Unto Him,
O Lord

FOURTH BISHOP OF FALL RIVER
1951 - 1970

THE PARISH FAMILY
OF
ESPIRITO SANTO • FALL RIVER

AT FUNERAL RITES

IN MEMORIAM
WE HAVE BEEN ENRICHED
BY HIS FAITH AND
PRIESTLY CONCERN
MAY HE REST IN PEACE

SACRED HEARTS PARISH
382 MAIN STREET
FAIRHAVEN

BISHOP CONNOLLY
Eternal rest grant
unto him and let
perpetual light shine
upon him.

THE PARISHIONERS AND
FRANCISCAN FATHERS OF
HOLY CROSS PARISH
FALL RIVER

AT TOP, diocesan priests prepare to enter St. Mary's Cathedral for Wednesday's funeral Mass; honorary pallbearers proceed to the cathedral, center; bottom, the funeral Mass is celebrated by Bishop Cronin.
May 1962, Bishop Connolly and the late Cardinal Medeiros, then pastor of St. Michael's greet Dr. Theotonio Pereira, ambassador of Portugal, at a parish visit.

"Christ with me, before me, after me, within me."
(Breastplate of St. Patrick)

Bishop Connolly
A Faithful Shepherd

The Parish Family
of
St. Patrick • Wareham

REQUIESCAT IN PACE

ST. MICHAEL'S PARISH
FALL RIVER

BISHOP CRONIN, principal celebrant of Wednesday's funeral Mass, with Msgr. Francis Gilligan at his right and Msgr. Thomas J. Harrington at his left, top; center, bishops' procession into the funeral Mass; bottom, Bishop Cronin approaches the cathedral.

May 1962, Bishop Connolly and the late Cardinal Medeiros, then pastor of St. Michael's greet Dr. Theotonio Pereira, ambassador of Portugal, at a parish visit.

BISHOP CONNOLLY
ETERNAL REST GRANT UNTO HIM AND LET PERPETUAL LIGHT SHINE UPON HIM

The Parish Family
Of
OUR LADY OF THE ANGELS
Fall River
May Christ Who Has Called Thee, Receive Thee.

1894 1986

ST. JOSEPH PARISH
Woods Hole

AT TUESDAY'S wake service, Father Raymond J. Lynch, OFM, places Franciscan habit in Bishop Connolly's casket.

OUR CONDOLENCES

May His Noble Soul Rest in Peace

OUR LADY OF HEALTH PARISH COMMUNITY
FALL RIVER
Bishop’s ad limina visit


On Sept. 14, 1959, the Most Reverend Bishop accompanied by his Chancellor, the Rt. Rev. Humberto S. Medeiros, left for Rome and his “ad limina” visit to Pope John. The Bishop had a private audience with the Pontiff on Sept. 30, and then Monsignor Medeiros was introduced to the Holy Father.

Both the Bishop and the Chancellor spoke in French with the Pope. This was Bishop Connolly’s first meeting with Pope John.

He met with the Holy Father again the next year when, in the Fall of 1960, he headed the First Official Fall River Diocesan Pilgrimage to Europe. About 75 pilgrims made the trip with the Bishop aboard the Italian liner Leonardo da Vinci, which landed in Naples on Oct. 12. His Holiness received Bishop Connolly in private audience on Oct. 15, and then received the entire pilgrimage in audience, speaking to them in his newly-learned English.

After Rome the pilgrims visited Florence, Milan, and Lucerne. In France they worshiped at the Shrine of the Miraculous Medal. They visited Lourdes, Ireland and London. The group returned to the United States Nov. 8.

What made the greatest impression on the pilgrims was the spirit of unity that pervaded the entire trip. The pilgrimage was made in a family spirit, with all brought closer together as they visited, with their spiritual father, and many for the first time, the religious and cultural shrines of the “old world.”

It is still commonplace in any diocesan gathering to hear the delighted phrase — “There’s another pilgrim” — and to see a miniature-sized reunion taking place among several who had the opportunity of making the trip with the Bishop.

Truly a Great Man
Of God

May He Rest In Peace

The Parish Community
of
St. Elizabeth • Edgartown

“Thy Kingdom Come”

1894 - 1986

P.

ST. PATRICK PARISH
FALMOUTH

Bishop Connolly

REQUIESCAT
IN
PACE

ST. MARY PARISH • MANSFIELD
Bishop Daniel A. Cronin's homily at the Mass of Christian Burial for Bishop James Louis Connolly

My brother bishops, my brother priests, deacons, religious Laymen and women, especially the immediate family of Bishop Connolly, I am here, as are you, to say a final farewell to one of the greatest bishops of our time, Bishop James Louis Connolly,ピン who served for 20 years as Bishop of Fall River.

We are here today to celebrate the life and ministry of Bishop Connolly. He was a man of grace, a man of faith, a man of charity, and a man of service. He was a true servant of the Church, and his legacy will continue to inspire us for generations to come.

Bishop Connolly was born on October 18, 1900, in Fall River, Massachusetts. He was ordained a priest in 1923 and served in several parishes in the Archdiocese of Boston before being appointed Bishop of Fall River in 1945.

During his time as Bishop of Fall River, he worked tirelessly to build up the diocese, both spiritually and physically. He was a visionary leader who saw the potential of Fall River and worked to realize it. He was a man of great humility and compassion, and he was always willing to listen to the needs of his people.

Bishop Connolly was a man of prayer, and his faith was a source of strength for him throughout his life. He was a man of great generosity, and he was always willing to give of himself for the good of others.

Bishop Connolly's life was marked by many challenges, but he always faced them with courage and determination. He was a strong leader who knew how to make tough decisions.

Bishop Connolly's influence is still felt in the diocese today. He is remembered as a man of integrity, a man of compassion, and a man of faith.

We are gathered here today to say goodbye to Bishop Connolly, but we are also gathered here to say hello to a new beginning. We are gathered here to remember the life of a great man, but we are also gathered here to celebrate the work of God in the lives of his people.

St. John the Baptist Cathedral, the cathedral of the Diocese of Fall River, stands as a testament to the legacy of Bishop Connolly. It is a symbol of his dedication to building up the Church in this diocese, and it is a symbol of his commitment to serving his people.

As we say goodbye to Bishop Connolly, let us also say hello to the future. Let us remember the lessons he taught us, and let us be inspired by his example. Let us be a Church that is faithful, that is compassionate, and that is committed to building up the Kingdom of God.

We will miss Bishop Connolly, a truly outstanding man, but we are confident that he is in the presence of the Lord, and we are grateful for his example. We pray that he may rest in peace, and we ask that he may intercede for us, and for all the faithful of the Diocese of Fall River.
Bishop Cronin's homily

Continued from Page Twenty Nine

(Renewal envisioned by the Second Vatican Council. Indeed, the words from the first reading in today's Mass must have been before his mind as he began to implement the Second Vatican Council in this diocese: "The favors of the Lord are not exhausted, His mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him." (Lamentations Chapt. 3-17, 26)

And so he continued then to labor zealously and tirelessly to shepherd the flock of the Diocese of Fall River in accordance with the fervour engendered by the Second Vatican Council.

Then in December of 1970, he laid down the heavy responsibilities of the shepherd of this diocese and began a fruitful period of retirement. Indeed during these past 16 years he continued to pursue his intellectual interests. For many years in the beginning he continued to assist in administering the sacrament of confirmation. He continued his encouraging visits to the sick, his witty encounters with his many friends — he was a happy man who could look back on his ministry as a bishop with pride, with gratitude to God and with satisfaction.

All through his ministry as a bishop, he placed his zealous labors under the protection of Mary, the Mother of God: "Auspice Maria," his episcopal motto, set the tone. Right to the end, with the rosary in his hand, he would pray to the Holy Mother of God, Mary, to protect him, to protect the clergy, religious and the faithful of this diocese, to protect the Church universal, the body of Christ her Son.

"Good is the Lord to one who waits for him, to the soul that seeks him," we heard in the first reading today. The bishop understood that.

So he waited for the Lord. He also knew that every one of us, in the words of St. Paul, will have to give an account of himself before God. He wanted to give an account of his stewardship. Finally September 12, Friday of last week, the Lord came to call Bishop Connolly home. The words the Lord used must have been: "Well done, good and faithful servant, enter into my kingdom."

We are all fortunate to have known Bishop Connolly, to have the memory of his loving personality, his wit and humor. We are fortunate to be the beneficiaries of his zealous episcopal ministry.

But the Lord gives and the Lord takes away. Blessed be the name of the Lord.

Goodbye, Bishop Or, to do what you might do, were you speaking now, to use a German phrase, "Auf wiedersehen — till we meet again," where every tear will be wiped away and we shall see God as he is.

Eternal rest grant unto him, O Lord. May he rest in peace.

GOD'S ANCHOR HOLDS

HE SERVED THE FAMILY
OF THE FAITHFUL WITH
DEVOTION AND LOVE

GOD REST HIS SOUL

ST. JEAN BAPTISTE
PARISH
Fall River
Silver jubilee rites laud bishop’s work


Surrounded by brother bishops, two of whom he had himself consecrated to the episcopate, Most Rev. James L. Connolly offered a solemn Mass of thanksgiving on Sunday evening marking the occasion of his silver jubilee in the episcopate. Read at the Mass was a letter to Bishop Connolly from Pope Paul VI praising the jubilarian’s pastoral efforts and conferring upon him, the auxiliary bishop, the bishop’s coworkers and friends the apostolic blessing.


Most Rev. John F. Whealon, Archbishop of Hartford and Metropolitan for the Dioceses of Southern New England was present.


Most Rev. Thomas K. Gorman, Bishop Emeritus of Dallas, Texas, a longtime friend of Bishop Connolly took part in the celebrations also.

Most Reverend Humberto S. Medeiros, Bishop of Brownsville, Texas, close friend of Bishop Connolly and his chancellor for many years, concelebrated the solemn Mass and delivered the homily.

Music for the Mass was by the Cathedral Choristers and Chamber Ensemble under the direction of Rev. William G. Campbell, B.Mus., assistant pastor at St. Mary’s Cathedral.

Later in the evening, more than 900 people, representing each of the parishes of the diocese, religious orders, sectors of political, commercial and social organizations, attended a commemorative banquet.

Master of ceremonies for the event was Rev. Msgr. Daniel F. Shalloo, pastor of Holy Name Church, Fall River and general manager of The Anchor. The speaker was Most Rev. James J. Gerrard, auxiliary bishop of Fall River.

Don’t Wait

“If you wait for perfect conditions, you will never get anything done.” — Prov. 11:14

BISHOP CONNOLLY prays as Bishop Connolly’s body is brought to the Catholic Memorial Home. At left is Msgr. John J. Oliveira, vicar episcopal; at right Father Daniel E. Carey, Memorial Home chaplain.

The role of the bishop

Following is the homily delivered by Cardinal Humberto Medeiros, then bishop of Brownsville, Texas, at the May 24, 1970, Mass marking Bishop Connolly’s silver jubilee in the episcopate.

Your Excellency, Bishop Connolly, my brother bishops and priests, distinguished guests, and beloved brothers and sisters in Christ.

Our Blessed Lord made this promise and gave this command to his apostles just before returning to the Father from whom he had received the mission to save the world. The Holy Spirit was to give them the power to be his witnesses everywhere. Hence the power to witness Christ is a gift of the Holy Spirit. It is the same power which the Father must give to any man if he is to come to Christ.

Turn To Page Thirty Two

BISHOP CONNOLLY

May the Angels lead thee into Paradise; may the martyrs receive thee at thy coming and lead thee into the Holy City of Jerusalem.

May the choir of angels receive thee and mayest thou have eternal rest with Lazarus, who once was poor.

THE PARISH COMMUNITY

HOLY TRINITY CHURCH

WEST HARWICH

OUR LADY OF THE ANNUNCIATION CHAPEL DENNISPORT

ENLARGED & EXPANDED BY BISHOP CONNOLLY IN 1960
in His peace may he always rest

SACRED HEART PARISH
NORTH ATTLEBORO

BISHOP CONNOLLY

"I, John, heard a voice from heaven say to me: "Write this down; happy now are the dead who die in the Lord!" The Spirit added, "Yes, they shall find rest from their labors, for their good works accompany them."

THE PARISH FAMILY OF
ST. MATHIEU
FALL RIVER

Priest, Pastor, Prelate
Bishop James L. Connolly
1894 1986

Bishop's role

Continued From Page Thirty One
Jesus said once to his disciples, "No one can come to me unless he is drawn by the Father who sent me." (John 6.44) It was this same power which revealed to Peter that Jesus, the Son of Mary, was also the Son of the living God. Our Lord said to Peter "Simon, son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. (Matt. 16. 17)

The power promised to the apostles was given to them with the coming of the Holy Spirit on the day of Pentecost. Immediately they began to give witness to Christ in Jerusalem. We read in the Acts of the Apostles that, "Peter stood up with the Eleven and addressed the people in a loud voice. 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and fore-knowledge of God, you took and had him crucified by men outside the Law. You killed him but God raised him to life . . . and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised and what you see and hear is the outpouring of that Spirit . . . the whole house of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.' " (Acts 2.14-34)

Given the Faith
Peter and the Eleven were thus empowered by the Holy Spirit to carry out the command and mission entrusted to them by Jesus when he came up to Galilee and said to them, "All authority in heaven and on earth has been given to me. Go, therefore, make disciples of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time." (Matt. 28.18-20)

My dear brothers and sisters: this power of the Holy Spirit received by the apostles to bear witness to Christ is the power to believe that Jesus is the Son of the living God and the Savior of all men; in their case it was also the authority to pass on to others the object of this belief by their preaching and example. To put it simply: the apostles were given the Faith. They were given what to believe and the power to believe it and to be witnesses to their Faith before all men.

The Lord Jesus formed these men "after the manner of a college or a fixed group," as the Vatican Council teaches us, "over which he placed Peter, chosen from among them. He sent them first to the children of Israel and then to all nations, so that as sharers in his power they might make all peoples his disciples, sanctifying and governing them. Thus they would spread his Church, and by ministering to it under the guidance of the Lord, would shepherd it even to the consummation of the world." (LG 19)

The divine mission given to the college of the apostles was to last until the end of time because the Good News of Christ was to be throughout the ages "the source of all life for the Church." (LG 19)

Dear Readers,

Here's a word of cordial welcome to our new Diocesan Paper. Coming to us each week with pictures, news and views it is bound to bring us closer together and improve our spiritual and social customs. I am sure The Anchor will find an honored place, like the crucifix, in every home throughout the Diocese.

With all our easy entertainment on Radio and TV, we still need the printed word. Books and newspapers have always been regarded as sources of reliable information. The Catholic pulpit needs the help of the Catholic Press. Much of our conviction, and most of our learning depends on what we read, understand and believe.

The Anchor will broaden the horizon of our interest and make us surer and stronger in our Faith. I am confident it will make friends quickly and keep them through the years.

Permit me, here and now, to thank the Staff, the supporters and all that subscribe to our new, important venture. May God bless my personal representative, this Diocesan Paper, as it comes to make a port of call each week in your home. May it help and hearken us all in our journey through life.

Up Anchor, and away!

Bishop's Statement

BISHOP CONNOLLY'S words of welcome to The Anchor appeared on the front page of its first issue, April 11, 1957.
The holy man's tomb awaiting reception of his casket.

The Second Vatican Council firmly asserts that "This teaching office is not exclusive Sacred Theology but the deposit of faith also holds that "Sacred tradition, Sacred Scripture, and the teaching authority of the Church, in accord with God's most wise design, are so linked and joined together that one cannot stand without the others, and that all together and each in its own way under the action of the one Holy Spirit contribute effectively to the salvation of souls." (DV 10)

Need Gift of Faith
To accept as true all that I have said to you so far, my brothers and sisters, we too must be empowered by the Spirit of God with the gift of faith. Bishops above all others must be men of unshakable and profound faith because they are commissioned by Christ to be witnesses to him. This no man can do without faith. Christ and his mission must be the only love of every bishop. Without a simple and strong faith this love is impossible.

Bishops are first and foremost witnesses to the faith of the Church and they must manifest this faith through a burning love for her. Bishops are not and must not be witnesses to theological opinions or theological schools of thought.

Sacred Theology is indeed the noblest of all sciences because it deals with God and man as related to God, but Theology is a human science. It is not the Faith. It cannot substitute for the Faith. We are saved through Faith and not through Theology.

Theology is certainly a magnificent result of the human mind's search for understanding of the mind of God under the light of Faith. However, if man undertakes this search apart from Faith, he may become a great scholar but he does not become a theologian.

Bishops who are by divine calling witnesses to the Faith are not and can never be witnesses to anything else and still remain faithful to their mission. The whole Christ as revealed in the Church through Faith is their all. However necessary Sacred Theology and scholarship may be for a richer understanding of the Faith, the bishops together with the whole Church are witnesses not to these but to Jesus Christ revealed to us through Faith.

This Church with her saints and sinners, her doubting Thomases and impudent children, with her heroes and her cowards, agonizing in body and spirit in so many of her members today, but with Christ who seeth the Son and believeth in Him may have life everlasting; and I will raise him up in the Last Day."

JOHN 6:40

BISHOP CONNOLLY’S tomb awaiting reception of his casket.

"This is the will of my Father, that everyone who seeth the Son and believeth in Him may have life everlasting; and I will raise him up in the Last Day."

ST. ELIZABETH SETON PARISH
NORTH FALMOUTH

The Anchor
Friday, Sept. 19, 1986
The role of the bishop

Continued from Page 33 as her head, this Church is as much the object of our Faith as Jesus Christ himself. We need from on high the gift of Faith to accept her as the holy and true People of God, redeemed by Christ, and destined for the glory of the life to come. Engulfed in the confusion which is plunging the human family into depths of degradation perhaps never plumbed before, there are not a few within the Church, who in spite of their good intention are conditioning many of the faithful, both clergy, Religious and laity, to give up the Faith without which, as the Letter to the Hebrews teaches us, "It is impossible to please God." (Heb. 11.16)

The need for this witness is especially pressing in our day of confusion when bishops must be fearless, uncompromising and obvious witnesses to Christ and him crucified.

Bishops Must Witness

Bishops above all others must preach in season and out of season that together with Christ and never without him the men of this bewildered generation can find a solution to the agonizing problems which plague them ever more seriously as they abandon that moral order established by the Creator and which Pope John XXIII called the basis of peace on earth.

In giving witness to Christ in the world, all Christians must be able to say with St. Paul, "It makes me happy to suffer for you, as I am suffering now, and in my own body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church." (1 Col. 1.24). As leaders of God's People, bishops are the first to be called to embrace joyfully the redemptive suffering of the pilgrim Church they have been appointed to shepherd by the Holy Spirit. (Cf. Acts 20.28)

One Faith, One Church

They are to be the first to love this Church just as she is now in this period of painful renewal in the course of her pilgrimage, because this is the only Church Christ loves and whose head he is. Just as there are not two Christs but only one, so there is only one Church which is his body. It is this Church alone which is the object of our Faith as we proclaim it together in our eucharistic assemblies. "We believe in the one, holy, Catholic and apostolic Church." Having lost the freedom of the children of God which comes from adherence to the truth of Faith, they become enthusiastic followers or even intellectual slaves of men, of scholars and pseudo theologians who capitalize on the voracious appetite of modern men for the sensational regardless of its value, to sow confusion so as to deceive, if possible, even the chosen as Our Lord prophesied. (Cf. Matt. 24-24) Unknowingly, I trust and pray, they have allied themselves with the Prince of Darkness and have not understood the words of Christ, "He who is not with me is against me, and he who does not gather with me scatters." (Matt. 12.30)

Only when a bishop is in union with the head of the Church and in communication with his brother bishops throughout the world is he with Christ and gathers with him. Only then is he the builder of the house of God, who summons men.
Bishop's role
together through his preaching of the word of faith, who strengthens them through his ministration of the sacraments of faith, and who governs them through his shepherd- ing in faith and love. This is his true witness to Jesus Christ, the High Priest and Supreme Shepherd of our souls.

Bishop Connolly
My dear brothers and sisters: this is a day of rejoicing for God's people in the diocese of Fall River. We are celebrating twenty-five years of splendid witness to Christ by the humble and faithful chief shepherd of this privileged portion of the Lord's flock. Bishop Connolly told me not to speak of him in this homily. I feel that I tried to be his faithful and obedient helper until I was called to shepherd God's chosen ones in the diocese of Brownsville. It was easy to obey him. It was also a true spiritual adventure to be associated with him as his personal secretary, vice-chancellor, chancellor and pastor for fifteen years. Obviously it was impossible for me not to be deeply impressed by his disarming simplicity, his candor, his prudence, his humility, his genuine and profound faith which has been the root of his courageous hope and abiding love for the whole Church and for the church of Fall River in particular. In saying this, I trust that I am not now disobedient to him even if I may cause him some embarrassment.

One casual look at the Fall River diocese reveals immediately the impact of the Christian witness of this great bishop. As a true shepherd, father, and brother, he has not overlooked a single need of his people. His keen mind enlightened by faith and his magnanimous heart strengthened by the love of charity which comes from God himself, involve him in every detail of the daily life of the people entrusted to his care. This involvement necessarily entails suffering, but it is the suffering that redeems because it is freely and joyfully accepted from the hands of the Crucified Bishop of our souls. Bishop Connolly has suffered and is suffering with and for the whole Church of today, and for this reason too his witness to Christ is all the more precious in our eyes. That is why we join in this Mass of Thanksgiving to the Giver of all good gifts for giving us Bishop Connolly. Bless him, Lord, with length of days, bless him with all the gifts of your Spirit and let his witness to you continue to shine bright before the church and the whole human family.

BROTHER Michael Barnaby, FIC, a Bishop Connolly High School faculty member, and Connolly sophomore Scott Csanadi videotape Wednesday's funeral Mass.

IN LOVING MEMORY OF A KIND AND CARING PASTOR OF SOULS.

THE PARISH FAMILY OF ST. JOHN THE EVANGELIST • POCASSET
Federal welfare floor urged by bishop

WASHINGTON (NC) — Auxiliary Bishop James P. Lyke of Cleveland, in welfare reform testimony last week before a federal commission, called for federally set minimums to guarantee adequate welfare benefits across the country.

He also denounced as "morally indefensible" and "social suicide" rules in many states "forcing employed or unemployed fathers out of the home" as a condition for assistance in the Aid to Families with Dependent Children program.

Against recent efforts to reduce the federal role in welfare, he stressed the uneven record of the states. "Welfare is primarily a federal responsibility," he said, and "real reform will be heavily dependent on federal leadership and funding."

Bishop Lyke delivered his testimony on behalf of the U.S. Catholic Conference and Catholic Charities USA. But he said he also spoke from personal experience as one "who grew up on welfare in a single-parent family headed by my mother."

The bishop spoke before the Advisory Commission on Inter-governmental Relations, which has been holding hearings on welfare reform since July at the request of the White House Domestic Council. The commission is an independent study panel whose members are appointed by the president to provide research and advice on issues that cross the lines of federal, state and local government.

Bishop Lyke called for "human dignity" as the fundamental "criterion against which public policy must be measured."

He said the USCC and Catholic Charities believe that "in a society as rich as ours there is no excuse for the extremes of deprivation and poverty that leave millions without even the basic necessities of life or the means to fully participate in the life of the community."

Criticizing federal welfare cutbacks under President Reagan, Bishop Lyke said the welfare reform views of Catholic bishops and Catholic Charities workers in the United States "are heavily colored by the experience of the past few years when many of the victims of federal budget cuts in programs for the poor came to our doors, hungry, homeless and in need of more help than we could possibly provide."

Chief among his criticisms of welfare in the United States today were the messages which he said are sent to the poor:

- "That fathers are expendable" since their presence so often means loss of welfare benefits.
- "That a mother's work at home educating and caring for children is of very little value," since mothers with small children receive a "scandalously low level of benefits."
- "That welfare mothers have little potential for achievement outside the home," since work programs prepare them only for low-paying, usually unstable jobs that offer "no opportunity for advancement."
- "That the child, like the parent, is of little value," fostering a "psychology of dependency" among welfare children.

Besides urging a federal floor on welfare benefits and provisions that do not penalize families with fathers in the home, Bishop Lyke also called for "full employment economy" as a prerequisite for any successful welfare reform.
Parental apathy = moral illiteracy

PITTSBURGH (NC) — Moral illiteracy among Catholic college students is caused by parental apathy toward religious education, not by catechists or textbooks, according to Father Robert Friday.

“How many of the students cannot articulate a credibly defined or definition of morality or of sin,” said Father Friday, associate dean and professor of religion at the Catholic University of America, Washington.-

He spoke at a training program for Pittsburgh catechists.

“If I ask why the Catholic Church teaches as it does about birth control, abortion, war, capital punishment or the economy, even the brightest students that I have on the undergraduate level usually hazard an ‘I guess it’s in the Bible,’ ” he said.

To the college student, freedom of conscience means “do what you feel you should do,” he added. However, morality and freedom of conscience are not about feelings, but about beliefs, Father Friday said.

Students know what the Catholic Church teaches about artificial contraception, abortion and homosexual activity, but few students appreciate “that the church teaching on sexuality is something good, aesthetically beautiful and radically humanizing. They seem to know only what you can’t do,” he said.

The priest said both students and teachers blamed uninterested and uninformed parents as a factor in the moral development of students.

“Parents don’t learn with the child,” he said. “They simply ask whether the homework is done instead of what your learning?” When parents do not know what is being taught, they cannot reinforce the teaching, he said.

Parents are often closed to the possibilities of change or development, he said, but “Moral learning is an ongoing, developmental growth process,” not just learning facts. Until parents are better informed, problems will continue with the students, he said.

Moral training is needed for a well-informed conscience. Father Friday added, noting that mindless obedience to authority is immature and unworthy of a Christian.

“A well-informed conscience must take into consideration and give very heavy weight to church teaching. But the church never said that you must always only do what the teaching says. It doesn’t mean pick and choose. It means you have the absolute responsibility to be informed to what the church teaches and why — and then to follow the conscience,” Father Friday said.

Prayers asked

COLLEGEVILLE, Minn. (NC) — The Diocesan Rural Life Directors’ Association has asked Catholics to pray for farm concerns on the 15th of every month.

Members passed a resolution asking for such prayers during a meeting in Collegeville.

NOTICE

The Anchor is reaching subscribers late this week due to complete coverage of the funeral rites of Bishop James L. Connolly.
The Jesuit theologian dissenting from an ethics panel's report on reproductive technology said the use of donor sperm, donor ovum, or a surrogate womb in human reproduction is "ethically inappropriate."

Father Richard A. McCormick of the University of Notre Dame.

Father McCormick was a member of the American Fertility Society's Ethics Committee formed in February 1985 to create guidelines which the society said were necessary for an ever-increasing variety of technological aids to reproduction. He commented in a dissent from some of the ethical guidelines issued by the committee Sept. 8.

The committee judged as ethically acceptable the "in vitro" fertilization procedure in general as well as use of donor sperm, donor eggs or donor pre-embryos. In the "in vitro" method, the ovum and sperm are united in a laboratory dish and implanted in the womb. Objections have been raised by the Catholic Church because fertilized eggs can be destroyed in the process and intercourse is divorced from procreation.

Regarding surrogate motherhood, the committee said it had "serious ethical reservations" but had no reason to recommend legal prohibition. It called for intensive scrutiny of the issue as well as further scientific studies.

The committee said it was unacceptable to use a surrogate mother for nonmedical reasons, such as convenience or vanity.

Father McCormick wrote that the use of "third parties" seems "involutive of the marriage covenant wherein exclusive, nontransferrable inalienable rights to each other's person and generative acts are exchanged."

The priest, who until this year was a professor of Christian ethics at Georgetown University, said it "fundamentally severs procreation at Georgetown University, said it "fundamentally severs procreation at the end of the world and that everything possible must be done to avoid it."

He said he felt the guidelines in general would constitute peer guidance for researchers and physicians, and, though carrying "no force of law," would be regarded "out of a sense of respect."

In an interview Sept. 10, Father McCormick said that childbirth and rearing are always a value but not "so absolute that everything is subordinate to it in order to give a childless couple a child no matter what."

"Sterility is a suffering," he added, but should not be seen as "the end of the world and that everything possible must be done to avoid it."

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In an interview Sept. 10, Father Edward Bryce, director of the U.S. bishops' Office for Pro-Life Activities, said moral problems outlined by the guidelines "should be taken very seriously."

But he added that some moral problems were downplayed because of the fertility society's "vested interests" and "inaudite set of moral premises."

Use of donor sperm called unethical

WASHINGTON (NC) — A Jesuit theologian dissenting from an ethics panel's report on reproductive technology said the use of donor sperm, donor ovum, or a surrogate womb in human reproduction is "ethically inappropriate."

Such use of "third parties" seems to violate the marriage covenant and also "blurs a child's genealogy," said the theologian, Jesuit Father Richard A. McCormick of the University of Notre Dame.

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Catholic Nurses set fall meeting

The Fall River Diocesan Council of Catholic Nurses will hold a fall conference from 9:30 a.m. to 3 p.m. Oct. 4 at St. John the Baptist church hall, Westport.

Its topic will be Gerontological Nursing. Coming of Age. Ora M. DeJesus, RN, MS, GNP, gerontological nurse consultant and assistant professor of nursing at Southeastern Massachusetts University, will be the keynote speaker.

All Catholic nurses are welcome; continuing education units will be given.

Information and registration by September 29: Betty Novacek, St. Anne's Hospital, Fall River; Pat Lackey, Charlton Memorial Hospital, Fall River.
Bishop condemns terrorist murders

LONDONDERY, Northern Ireland (NC) — Catholic Irish terrorists separate themselves from the church when they commit murder, said a north Irish bishop.

Although he did not mention the outlawed Provisional Irish Republican Army, Bishop Edward Daly of Derry (Londonderry) during a recent sermon described the terrorists as "those cruel individu­als with distorted minds and even more distorted principles" who have "the gall to say they were doing this in the name of freedom." He said they have "even the greater gall to call themselves Christian."

In a later interview the bishop said his sermon was prompted by the murder of a young man.

When the terrorists "shoot people in cold blood as they sit in their cars, in pubs or in their homes" they are following the gospel of Satan and cannot consider themselves in good standing with the church, Bishop Daly said during a Mass at St. Eugene's Cathedral in Londonderry.

The bishop also said those who "offered a choice or reason for such atrocities, as well as those who planned and supported them, all share in the guilt."

In the interview, Bishop Daly said the young man slain while waiting to pick up his father from work was "murdered on the spur of the moment: he had worked for some time at a barracks used by the (British) security forces."

"This present (murder) campaign that is being carried out by both sides certainly horrifies me and worries me," he said.

The bishop said, however, he does not believe the "perpetrators of these killings and their abettors" should be excommunicated. "It is a matter for each person's own conscience," he said.

The bishop has frequently criticized the violence of both sides in Northern Ireland's sectarian war­fare. He attracted international attention in 1972, when he was a 35-year-old assistant pastor, by braving British gunfire to aid a dying boy shot during what was called the "Bloody Sunday" protest.

The youth, part of a demonstration against the British policy of detention without trial, was shot while running from British para­troopers. Some demonstrators had thrown stones and bricks at an army barricade.

In 1982, Bishop Daly joined a hardline north Irish Protestant leader, the Rev. Ian Paisley, in mourning the Protestant man killed in the bombing of a bar.

That same year, he criticized British authorities for failing to charge a British soldier who killed an 11-year-old boy with a plastic bullet.

In a sermon later in 1982 Bishop Daly said, "Surely by now human experience must clearly demonstrate that war and violence do not solve problems."

New chapels
NEW YORK (NC) — Plans to replace Catholic, Protestant and Jewish chapels at John F. Kennedy International Airport with a single multifaith chapel have been scrap­ped in favor of three separate chapels, to be built in a new mono­rail hub building. Completion is expected by 1991.

BISHOP Daniel A. Cronin will be the main celebrant of a Mass marking the 75th anni­versary of Catholic secondary education in the city of Taunton at 5 p.m. Sunday at St. Mary's Church, Taunton.

30 priests will concelebrate the Mass. A reception sponsored by the Literary Commit­tee and Mothers' Club of Coyle and Cassidy High School will follow at the school.
MAY HE REST IN PEACE

MOST REV. JAMES L. CONNOLLY, D.D., D.Sc. H.

FOURTH BISHOP OF FALL RIVER
1951 — 1970

OUR LADY OF THE ASSUMPTION PARISH
Osterville